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RICHARD W. WILKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

MR. CHRISTOPHER JOHNSON

Plaintiff,

vs.

WARDEN EVANS ET AL

Defendants

CASE NO. 07-6000 WLA

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

I, MR. CHRIS JOHNSON, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: Ø Net: Ø

Employer: NOT APPLICABLE

5. Do you own or are you buying a home? Yes ☐ No ☒  
Estimated Market Value: \$ 0.00 Amount of Mortgage: \$ 0.00

6. Do you own an automobile? Yes      No ☒

Make      Year      Model     

Is it financed? Yes \_\_\_\_\_ No \_\_\_\_\_ If so, Total due: \$ 0.00

Monthly Payment: \$ 2.00

7. Do you have a bank account? Yes ☐ No ☒ (Do not include account numbers.)

Name(s) and address(es) of bank: \_\_\_\_\_

Present balance(s): \$ 2.00

Do you own any cash? Yes ☐ No ☒ Amount: \$ 0.00

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes      No ✓

8. What are your monthly expenses?

Rent: \$ 0.00 Utilities: 0.00

Food: \$ 0.00 Clothing: 0.00

Charge Accounts:

Name of Account	Monthly Payment	Total Owed on This Acct.
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N/A \$ 0.00 \$ 0.00

\_\_\_\_\_ \$ \_\_\_\_\_ \$

\_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ 9. Do

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 UNITED PARCEL SERVICE 1989 \$8.35  
 5 U.P.S.  
 6

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

9 a. Business, Profession or Yes \_\_\_ No ☒  
 10 self employment  
 11 b. Income from stocks, bonds, Yes \_\_\_ No ☒  
 12 or royalties?  
 13 c. Rent payments? Yes \_\_\_ No ☒  
 14 d. Pensions, annuities, or Yes \_\_\_ No ☒  
 15 life insurance payments?  
 16 e. Federal or State welfare payments, Yes \_\_\_ No ☒  
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 NOT APPLICABLE  
 22

23 3. Are you married? Yes \_\_\_ No ☒

24 Spouse's Full Name: NOT APPLICABLE

25 Spouse's Place of Employment: N/A

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ 0.00 Net \$ 0.00

28 4. a. List amount you contribute to your spouse's support: \$ 0.00

1 you have any other debts? (List current obligations, indicating amounts and to whom they are  
2 payable. Do not include account numbers.)

3 NOT APPLICABLE

4  
5 10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes \_\_\_ No ✓

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.

9 NOT APPLICABLE

10  
11 I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.

15  
16 4/17/08

17 DATE

Mr. Christopher Johnson

SIGNATURE OF APPLICANT

MR. CHRISTOPHER JOHNSON  
SALINAS VALLEY STATE PRISON  
#E65824 - D1-105  
P.O. BOX 1050  
SOLEDA, CA. 93960

STATE PRISON  
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NORTHERN DISTRICT COURT  
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